AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office		
Returned to applicant for correction. SEP 19 1986	.ppgs.	
Corrected application filed OCT 9 1986 Map filed OCT 9 1986		
The applicant Nevada Division of State Lands Department of Conservation and Natural Resources	••	
201 South Fall Street of Carson City Street and No. or P.O. Box No. City or Town		
Nevada 89710 hereby make application for permission to change State and Zip Code No.		
manner of use, place of use, and point of diversion		
Point of diversion, manner of use, and/or place of use of water heretofore appropriated under Permit 24817, Certificate 8236 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree		
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree	and	
identify right in Decree.)	••••	
1. The source of water isUnderground Water - Well		
2. The amount of water to be changed 0.669 c.f.s. limited to 188.7 acre-feet. Second feet, acre feet. One second foot equals 448.83 gallons per minute.		
3. The water to be used for Recreation and Wildlife Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.		
4. The water heretofore permitted for		
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. 5. The water is to be diverted at the following point		
or at a point from which the SW corner of said Section 14 bears S. 18.00.00.00.W	,	
a distance of 1150.00 feet.		
6. The existing permitted point of diversion is located within NW4 NE4, Section 15, T.32N., R.55E., If point of diversion is not changed, do not answer.		
M.D.B.&M. or at a point from which the NW corner of said Section 15 bears N.		
76°33'32"W., a distance of 3991.00 feet. Section 2: 5½. Section 3: 5½. Section 4: 5½ excepting the SW4	SW1.	
7. Proposed place of use Section 9: Portion of NE NW4; portion of E. Section 10 and All. Section 13: Portions Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. Of W2SW	11:	
Section 14: All. Section 15: Portions of N_2 . Section 16: E_2 NE_4 NE_4 . Section 23: Portions of E_2 . Section 24: S_4 S_4 S_4 S_4 S_5 S_6	4 -	
Portions of E½. Section 24: SW¼ SE¼; W½ excepting the NE¼ NW¼. Section 25: NW¼ portions of NE¼ SW¼; portions of NW¼ SE¼. All in T.32N., R.55E., M.D.B.&M.	; 	
8. Existing place of use. S½ SE¼ Section 10, N½ NE¼, and NE¼ NW¼ Section 15 all in T.32N	٧.,	
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use an	d/or	
M.D.B. &M. manner of use of irrigation permit, describe acreage to be removed from irrigation.	****	
9. Use will be from January 1 to December 31 of each year Month and Day Month and Day		
10. Use was permitted from January 1 to December 31 of each ye Month and Day Month and Day	ear.	
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans		
New 8-12 in. diameter casing 100-500 feet specifications of your diversion or storage works.) State manner in which water is to be diverted, i.e. diversion structure, diversion	t chee	
ucep.		
pipes and flumes, or drilled well, etc. 12. Estimated cost of works		
13. Estimated time required to construct works 5 Years		

14.	Estimated time required to complete the application of water to beneficial use 5 years
15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	The water will be used for approximately a 2 year period for the construction
	of the South Fork Dam and thereafter for use associated with recreation at the
	State Park including camping, fishing, boating, culinary and some landscaping. Please send copies of all correspondence to Kennedy/Jenks/Chilton, 160 Hubbard Way, Reno, NV 89502.
	Way, Reno, NV 89502. s/Pamela B. Wilcox By PAMELA B. WILCOX, ADMINISTRATOR 201 SOUTH FALL STREET, ROOM 120
Con	201 SOUTH FALL STREET, ROOM 120 pared bc/bl js/se CARSON CITY, NV 89710
Prot	tested
	APPROVAL OF STATE ENGINEER
follo	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions:
823 Cerropipola operpipola the flocation The and published fee 500 The The	The total combined duty of water under Permits 50030, 50031, 50032, 50033, 34 and 50035 shall not exceed 1805.5 million gallons annually. The issuance of this permit does not waive the requirements that the permit der obtain other permits from State, Federal and local agencies. amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not
to e	xceed 0.669 cubic feet per second, but not to exceed 55.13
mi	llion gallons annually.
	k must be prosecuted with reasonable diligence and be completed on or before August 10, 1988
	of of completion of work shall be filed before September 10, 1988
Арр	olication of water to beneficial use shall be made on or before
	of of the application of water to beneficial use shall be filed on or before. September 10, 1989
Мар	o in support of proof of beneficial use shall be filed on or before
Com	pletion of work filed IN TESTIMONY WHEREOF, I PETER G. MORROS
Proo	State Engineer of Nevada, have hereunto set my hand and the seal of f of beneficial use filed
Cultı	my office, this 23rd day of January
Certi	ficate No
-	2407 (Rev. 6-81) State Engineer